



## SLUM REHABILITATION AUTHORITY

SRA/ENG/2452/N/STGL/AP

Date: 15 JUN 2021

**To,**  
**Miss. Shweta Manchekar (Architect),**  
A/603, Jinay CHS, Charkop, Sector no.8,  
Kandivali (West), Mumbai 400 067.

**Sub :-** Availing the benefit in the discount on the premiums to the paid, offered by Govt. of Maharashtra vide notification under no. TPS 1820/AN-27/KSO/20/UD-33 dated 14/02/2021 and Subsequent Office order by SRA u/no. SR/VINI/Premium/2021/495 dated 18/02/2021. in the proposed Composite Bldg. building under S.R. Scheme on Plot bearing C.T.S. No. 174/A (Pt), of Village Kiro, Taluka- Kurla, Situated at Nari Seva Sadan Road, Ghatkopar (West), Mumbai 400 086.

**Ref:-** LOI under No. File No. SRA/ENG/1614/N/STGL/LOI  
IOA under No. SRA/ENG/2452/N/STGL/AP

**Dear Sir,**

With reference to the above subject it is to inform you that SRA has approved the plans of the proposed Composite Building under S.R. Scheme on Plot bearing C.T.S. No. 174/A(Pt), of Village Kiro, Taluka Kurla, Situated at Nari Seva Sadan Road, Ghatkopar (West), Mumbai 400 086, vide IOA No. SRA/ENG/2452/N/STGL/AP.

While approving the plans, the developer has availed of benefit in the discount on the premiums to be paid, offered by Govt. of Maharashtra vide notification under no. TPS 1820/AN-27/KSO/20/UD-33 dated 14/02/2021 and Subsequent Office order by SRA u/no. SR/VINI/Premium/2021/495 dated 18/02/2021.

The developer has agreed to bear the stamp duty of the sale flats in which the area on which the said benefit has been availed of has been utilized and has submitted the undertaking registered under no.KRL-1/8585-2021 dated 03.06.2021 with the office of Sub-Registrar of Assurances at MSD (Kurla) agreeing to comply with the conditions mentioned in the aforesaid notification. The copy of the said registered undertaking is enclosed herewith for your reference.

The 9 numbers of Residential units & 1 number of Commercial unit in which the Fungible FSI is proposed to be utilized has been marked on the approved plans and the same have been tabulated below. A copy of the approved plans is also enclosed for your reference.

<b>Sale Wing</b>	<b>Floor</b>	<b>Flat No.</b>
F	--	--
G	Ground	1 & 2
	First	1, 2, 3 & 4
	Fourth	1, 3 & 4
H	--	--
I	Fifth	1

This is for your information and further necessary action in this matter at your end.

**Yours Faithfully,**

*sd -*  
**Executive Engineer - III  
Slum Rehabilitation Authority**

**Copy to:**

1. FC (SRA)
2. ARS (SRA)
3. Office of Registrar of Assurance Kurla
4. RERA
5. Asst. Commissioner, "N" Ward M.C.G.M.
- ✓ 6. I.T. Section (SRA), to publish this on SRA website.

*M.M. Kulkarni  
15-6-21*  
**Executive Engineer - III  
Slum Rehabilitation Authority**